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PATENTDocket No. 1232-5091IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shinichi HARA

Group Art Unit: 3744

Serial No.: 10/631,927

Examiner: Mohammad M. ALI

Filed: July 31, 2003

For: COOLING APPARATUS AND METHOD, AND EXPOSURE APPARATUS
HAVING THE COOLING APPARATUSMail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450CERTIFICATE OF FACSIMILE TRANSMISSION

Sir:

I hereby certify that the attached Amendment Under 37 CFR 1.111 (8 pages), and
Amendment Fee Transmittal (2 pages) are being transmitted on the date shown below to the
Examiner ALI of Group No. 3744 at the following facsimile number: 571-273-8300.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.Dated: February 27, 2006By: Matthew K. Blackburn
Registration No. 47,428Correspondence Address:MORGAN & FINNEGAN, L.L.P.
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New York, NY 10281-2101
(212) 415-8700 Telephone
(212) 415-8701 Facsimile

975839 v1

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. : 10/631,927 Confirmation : 9675
Applicant(s) : Shinichi HARA
Filed : July 31, 2003
Title : COOLING APPARATUS AND METHOD, AND EXPOSURE APPARATUS
HAVING THE COOLING APPARATUS

Art Unit : 3744
Examiner : Mohammad M. ALI

Docket No. : 1232-5091
Customer No. : 27123

AMENDMENT AFTER FINAL UNDER 37 CFR 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This paper is being filed in response to the final Office Action dated December 5, 2005. Reconsideration of this application is respectfully requested in light of this paper, which is set forth as follows:

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- **Remarks** begin on page 4 of this paper.

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27123

Docket No. 1232-5091

↑CUSTOMER NUMBER↑

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Shimichi HARA

Group Art Unit: 3744

Serial No.: 10/631,927

Examiner: Mohammad M. ALI

Filed: July 31, 2003

For: COOLING APPARATUS AND METHOD, AND EXPOSURE APPARATUS
HAVING THE COOLING APPARATUS**AMENDMENT FEE TRANSMITTAL**Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for the above-identified application.

☒ No additional fee is required.☐ The additional fee has been calculated as shown below:**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest No. Covered by Previous Payments	Extra	Rate	Additional Fee
Total Claims*	9	20	0	\$50.00/ \$25.00	\$ 0
Independent Claims	1	4	0	\$200.00/ \$100.00	\$ 0
Multiple Dependent Claims	(If claims added by amendment include Multiple Dependent Claim(s) and there was no Multiple Dependent Claim(s) in application before amendment add \$360.00 to additional fee (\$180.00 for small entity).				\$ 0
TOTAL					\$ 0

*Includes all independent and single dependent claims and all claims referred to in multiple dependent claims. See 37 C.F.R. §1.75(c).

975835 v1

Docket No. 1232-5091Serial No. 10/631,927

- ☐ Small entity status is or has been claimed.
Reduced Fees Under 37 C.F.R. §1.9(f) paid herewith \$_____
- ☐ _____ Pages Sequence Listing
- ☐ _____ Computer disk(s) containing substitute Sequence Listing
- ☐ Statement under 37 C.F.R. §1.825(b) that the computer and paper copies of the substitute Sequence Listing are the same.
- ☐ A check in the amount of \$_____ to cover the filing fee is attached.
- ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for filing this amendment, including all fees pursuant to 37 CFR §1.17 for its timely consideration, or credit any overpayment to Deposit Account No. 13-4500, Order No. 1232-5091. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: February 27, 2006

By: _____

Matthew K. Blackburn
Registration No. 47,428

Correspondence Address:

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